

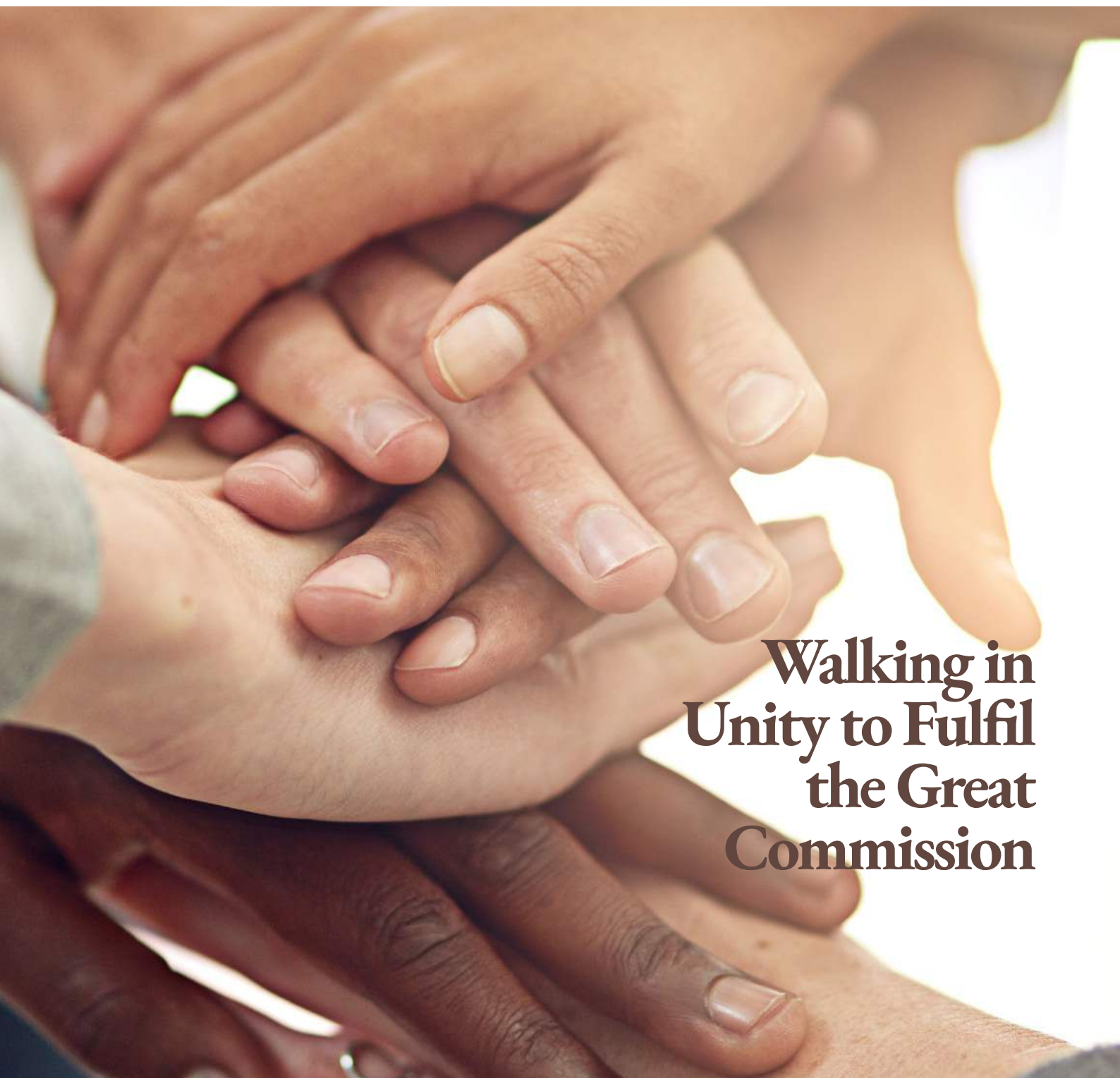
The Diocese of Singapore

www.anglican.org.sg

DIOCESAN DIGEST



MCI (P): 073/12/2025
Issue 282 / January 2025



**Walking in
Unity to Fulfil
the Great
Commission**

Contents

Advisor
The Most Revd Dr Titus Chung

Editorial Team
Ms Mabel Tan
Mrs Cherlie Cheong

Copyeditor
Ms Olivia Chang
Ms Inessa Lee

Designer
Mrs Jael Ong

Email
comms@anglican.org.sg

Website
www.anglican.org.sg

Copyright notice

Diocesan Digest
© The Diocese of Singapore
All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying and recording, or otherwise, without the prior permission of the copyright owner.

4 Presidential Address at Synod -
November 2024

8 Feature Article
Vocare: Heeding the Call of God

10 Diocesan News
Diocesan Day of Prayer and Fast 2024
The Ordination Service of New Deacons of St Andrew's Cathedral
Parish of the Week 2023-2024

16 Parish Spotlight
St Hilda's Church celebrates her 90th Year!
St John's Chapel 140th Anniversary
A New Chapter for Chapel of Christ the King

23 Deaneries & Global Missions
Project Lat Krabang Phase 1B
Missions Consultation Roundtable 2024
The Birth of a New Deanery - The Deanery of Timor Leste

29 Theological Education
In-Service Training Conference 2024

31 Anglican Schools
Change in Anglican School Principals
Change in the Diocesan Secretary for Schools

34 Global Church News
Archbishop Titus takes on new appointments in 2024

35 Gazette

37 Diocesan Listings



Walking in *Unity* to Fulfil the Great Commission

by The Most Revd Dr Titus Chung



Brothers and sisters-in-Christ, the peace of the Lord be with you.

It is my joy to first introduce the Ordinands who have committed to serving the Lord in our Diocese. We rejoice with Revd Cai Yu, Revd Christopher Ng, Revd Fu Weikai, Revd Kueh Chun Chiang, Revd Binsar Situmorang, Revd Ocard Tobing and Revd Tum Vibol, who were ordained to the diaconate on 10th November 2024 at St Andrew's Cathedral. On 2nd November, I had the privilege of travelling to Nepal to ordain six deacons from the Deanery of Nepal to Priesthood. We look forward to having them join us at our Synod in the future.

Holding Fast

Last year, I had the privilege to be present at St John's Chapel's 140th anniversary and St Hilda's Church's 90th anniversary. We celebrate with these 2 parishes and thank God for His grace, that not only did He bless them through these last few decades, but He is still blessing them today, using them to fulfil His mission and purpose.

In December 2024, we also celebrated the return of St Margaret's School (Primary) and Chapel of Christ the King to their original site at Sophia Road. Although it has been an arduous journey with major disruptions caused by COVID-19, we thank God for seeing us through.

St Andrew's Mission Hospital (SAMH) and Singapore Anglican Community Services (SACS) continue to shine as witnesses of God's love in the community. Last year, SAMH launched two nursing homes to meet the needs of the ageing population and expanded their psychiatric care. Our St. Andrew's Mission School (SAMS) for autism students is also ramping up. The Special Student Care Centre, established in 2023, is now well-equipped to provide structured learning activities for the students.

As a Diocese, we also saw the completion of Parish of the Week, a ground up initiative by the Diocesan Central Administration (DCA). POTW has brought many unexpected blessings – stronger relationships forged on multiple levels, a deeper understanding of our 27 parishes, and greater unity and cohesion within the Diocese. Praise be to God for all He has done through the POTW initiative!

Personally, I had the joy of joining some of the parish runs and was glad to meet with some of our members. I am encouraged by the feedback that I have received from the different parishes, parish staff, and even members from our sister Dioceses who have followed us along the weekly coverage.



Indeed, seeing the entire Diocese unite as one Body and recognizing our significance as part of a larger whole is something worth celebrating. This is just one of the ways we can forge strong relationships between parishes, within Area Groups, and throughout the Diocese.

Forging Ahead

In my 2023 Synod Addresses, I emphasised the importance of relationship building. We thank God for blessing the various initiatives which fostered stronger ties and relationships across the Diocese. We are also encouraged that our work in the deaneries has benefited from deeper relationships with our mission partners and sister dioceses within the Province.

Indeed, seeing the entire Diocese unite as one Body and recognizing our significance as part of a larger whole is something worth celebrating. This (POTW) is just one of the ways we can forge strong relationships between parishes, within Area Groups, and throughout the Diocese.

We rejoice in reaching 2 momentous milestones in our deanery work – Firstly, we rejoice that 2 of our deaneries are now ready to hand over the reins of leadership to their local clergy...Secondly, I am happy to announce that the deanery of Timor-Leste has been made our 7th deanery within the Diocese of Singapore.

The Diocesan Missions Consultation Roundtable was held in Bangkok in October last year. We had a very fruitful time of networking and dialogues with many mission agencies as well as members of the Province of South East Asia Missions (PROSEAMS). We were exploring ways to partner together to forge ahead in the Lord's work in our deaneries. This partnership is very critical, and we are seeing the fruits of years of collaboration.

We rejoice in reaching 2 momentous milestones in our deanery work –

Firstly, we rejoice that 2 of our deaneries are now ready to hand over the reins of leadership to their local clergy. I am pleased to announce that with effect from 1st May 2025, Revd Prem Tamang will be appointed the Dean of Nepal, with Bishop Kuan taking on the role of the Associate Dean of Nepal. Similarly, with effect from 1st May 2025, Revd Stevanus Mudjiyanto will be appointed the Associate Dean of Indonesia. Praise be to God for this is truly a significant development – for the deaneries to raise and develop their own leadership.

Secondly, I am happy to announce that the deanery of Timor-Leste has been made our 7th Deanery within the Diocese of Singapore. The Province of the Anglican Church in South East

Asia has decided to make a deanery in Timor-Leste, and the Provincial House of Bishops has unanimously agreed for this new deanery to be under the Diocese of Singapore. The Standing Committee met on 17th September 2024 and unanimously agreed that Timor-Leste be accepted as part of the Diocese of Singapore. This same petition was put forth before the Synod for consideration and the Synod agreed to adopt Timor-Leste as a deanery.

We are also seeing increased partnerships with our sister dioceses within the Province over the last few years. Let us pray that we will continue to collaborate and foster mutual understanding so that together, we will be able to bring the gospel and share the love of God to the harvest fields in our deaneries.



Brothers and Sisters, I am truly encouraged by these positive developments. Missions is one of the most direct expressions of the Great Commission. Yet, the work of missions requires time, energy and resources, which will inevitably require finances.

In February 2021, all parishes were informed that they should allocate at least 50% of the parish's annual overseas mission and outreach givings to our deaneries. We have given our parishes 5

Missions is one of the most direct expressions of the Great Commission. Yet, the work of missions requires time, energy and resources, which will inevitably require finances.

Brothers and sisters, our deaneries are the work God has entrusted to us – and we are responsible for growing them. There are other mission fields that need our care too. We can and should do our part, but it should never be at the expense of our own deaneries.

years to be aligned with this rule. I am happy to note that as of 2024, 36 of our 41 congregations are aligned with this rule. Thank you for doing your part to support our deaneries.

The spirit behind this rule is simple: I am sure all parishes are supporting the work of missions in one way or another. However, we should all uphold the collective responsibility of supporting members of our own family. Our deaneries are our collective responsibility. Just as we prioritize care for our families, as a Diocese, we should also prioritize the well-being of our mission deaneries. (1 Timothy 5:8)

Brothers and sisters, our deaneries are the work God has entrusted to us – and we are responsible for growing them. There are other mission fields

I am pleased to share that in 2025, we will be launching Vocare, an initiative for members to discern and respond to serving God in a full-time capacity, and living out their calling in a manner that is purposeful for God's Kingdom.



that need our care too. We can and should do our part, but it should never be at the expense of our own deaneries.

Delving on the topic of God-entrusted responsibility, we are also faced with the duty of overcoming this challenge - which is to raise labourers for the work of the Kingdom. I am sure you will agree that this challenge is neither new nor a secret.

Over the last few months, a group of us engaged in intense discussions with the aim of initiating a Diocesan programme that will help our members discover their full time calling. I am pleased to share that in 2025, we will be launching Vocare, an initiative for members to discern and respond to serving God in a full-time capacity, and living out their calling in a manner that is purposeful for God's Kingdom. May I humbly remind us never to forget our calling and purpose in this life. Indeed, in all that we do, it should never deviate from fulfilling the Great Commission and obeying the New Commandment. As we build the Diocese together, whether in our parish, our deaneries, our community work, may it always be undergirded by these twin teachings of our Lord Jesus Christ.

As one Body, let us move forward in unity, supporting one another in this journey, trusting that our collective efforts will bear fruit for God's Kingdom and His glory. **Amen.**

The Most Revd Dr Titus Chung
The Bishop of Singapore

Vocare: Heeding the Call of God

by Revd Christopher Chan, Acting Vicar of St Andrew's Cathedral

I was 18 when I first had an inkling of my full-time calling. I shared this with some members of Chapel of the Resurrection (my church then), and a few of them advised me to first work in the marketplace for a few years. They offered a practical reason for this: the church would not be paying me much, so I should amass some savings before I started work there. (They were right about the first part.)

My pastors were aware of my possible calling and encouraged me to work in church during my university semester break when I was 22. They thought that it would be a good opportunity for me to discern my calling. Long story short — I never left. God spoke to me a few weeks into this holiday job, and He said that I was where He wanted me to be, and I was to stay on. After discussing with my pastors, there was a sense of confirmation that this was of the Lord, and I withdrew from the university and stepped into full-time ministry.

There were a few church members who thought I had lost my mind, and two of them expressed their objections rather strongly. I struggled to understand why they were against my decision. Although I was not very mature in my faith then, I was still able to assess the situation with a certain degree of clarity. Did I believe that God had called me into the ministry? I did, and this was also confirmed by my church leaders. Since God was calling me into the ministry, what more was there to say? I was sure that He had the best plan for my life, and to choose any alternative would be to settle for something less. I had to say yes to God's call. It was that simple.

You may be wondering - how do we discern our God-given vocation? The answer is simple - our posture before Him matters. We must genuinely seek to know and obey His call.

I believe that God will reveal and share His heart with us when we are serious in responding to Him. It is also necessary to seek mature spiritual counsel. I could not have processed my decision wisely without the advice and prayers of my

pastors and leaders. Our spiritual community plays a vital role in guiding and supporting us as we seek to heed God's call.

As a Diocese, we will be organising the Vocare Retreat, a 3-day 2-night programme in July 2025. In a collaborative effort, the Diocesan Central Administration, the Missions Board, the Youth Board, and our parishes will work together to raise up a new generation of labourers for the Anglican church.

The Latin word 'vocare' means "to call", and it is from this word that we get the familiar term "vocation". Our vocation ought to be a calling that we receive from God, and we should accept the vocation that God has for us. This is true for every Christian, and it's a significant component of our discipleship. **We spend so much of our time at work; how could we not do our best to align it with God's will?** Of course, this does not only apply to those who are called to full-time church ministry. Many Christians are called to the marketplace, and it is equally important for them to display God-centred and God-glorifying work. **However, for some of us, God has called us to work in full-time church ministry. Wherever God has called us, we must respond to His call.**

Participants who attend the Vocare retreat will be guided in discerning their full-time calling. Following the retreat, parishes will play a key role in their training, and this will include various internship opportunities. As a Diocese, we will collectively do our best to provide them with spiritual counsel and pastoral support as they seek to obey God's call upon their lives.

I pray that we will all serve in our God-given vocation. If you sense that God is calling you into full-time ministry in church, do come for the Vocare Retreat in July this year. Let us all join our hearts in prayer for God to use Vocare to call forth His labourers and send them into the harvest field. Amen!

Diocesan Day of Prayer and Fast 2024

by Revd Dr Joel Leow

Photos by Church of Our Saviour



Over three hundred prayer warriors from various parishes gathered at the Cathedral New Sanctuary, St Andrew's Cathedral on Saturday 2nd November 2024 for the annual Diocesan Day of Prayer and Fast (DDPF). Following the theme, "Opened Hearts and Extended Hands", worshippers engaged in glorious worship led by Church of Our Saviour.

The Diocesan Day of Prayer and Fast 2024 was helmed by the parishes under Area Group 2 of the Diocese – Church of Our Saviour (COOS), Church of the Good Shepherd (COGS), My Saviour's Church (MSC), St Matthew's Church (SMC), and St Andrew's City Church (SACTC). Taking the pulpit, Revd Alvin Toh from Church of the Good Shepherd powerfully shared three profound insights from the life of Abraham.





First, “The birth of vision – A seeking heart.” Although wealthy and well-settled in Haran with his relatives, Abraham responded to God’s call with a seeking heart. Abraham was seeking something greater, something better. He was seeking the things of God. Likewise, those who come to the DDPF must come with a seeking heart – and not as spectators or “going through the motions.”

Second, “The growth of a vision – Opened hearts to receive.” An obedient and believing heart is necessary to receive from God. Abraham strove to obey God fully. When God asked him to leave Haran, Abraham did so immediately. He pressed on to Canaan, God’s destination for him. The temptations of Haran are many – comfortably huddling in the comfort zone, settling for less, “the no fish, prawn also can,” picking the low hanging fruits, keeping status quo, not taking risks but setting “realistic goals.” But Abraham’s opened heart sought God for the “big hairy, audacious goals,” the supernatural, the impossible. At this DDPF, we must seek the Lord earnestly, so that as he reveals his will, he will pour out his miraculous, amazing and abundant blessings on us.



Third, “Living out the vision – Extended hands to bless.” God promised not only to bless Abraham, making him a great nation; God would make him a blessing to the whole world (Genesis 12:1-3). Abraham was not merely

a recipient of blessings. He was a conduit, a channel of God’s blessings. He extended his hands to rescue Lot, to intercede for the city of Sodom; he was merciful and generous to those who came his way. Summing up, Revd Alvin reminded the congregation that the posture of praying with “Opened Hearts and Extended Hands” meant not only saying “Lord, save me!” but also “Lord, send me!” Yes, as needy people, we do pray that God blesses us. But we cannot remain in the place of receiving only. We are to ask ourselves: “How can I be a blessing?” We must reach out to the lost, to intercede for the world, and be sent out to meet their needs.



Fortified by worship and the Word, the prayer warriors lifted their interceding voices to heaven in the English, Chinese and Tamil breakout groups. They prayed fervently for Singapore, for the work of the Diocese, the Deaneries, the chaplaincy work in community services, the schools, for the families, the November Synod and the Ordination of seven deacons and six priests, among other things, for the good part of the morning. All the groups then gathered back at the Cathedral New Sanctuary for the closing.

Although praying at the DDPF was in itself an important spiritual discipline, there were other benefits reaped by those who attended. A Mandarin-speaking participant said that the DDPF connected her to the larger Anglican family, something that brought her much comfort and joy as a new believer. A young adult, who came last year, decided to attend again this year as he was motivated by the sense of unity he felt with other fellow Anglicans. His friend, attending for the first time, echoed his sentiments. At his home parish, he was too focused on his ministry. The DDPF broadened his perspective, allowing him to see the multi-faceted and shared nature of Diocesan life and experience.

The Ordination Service of New Deacons at St Andrew's Cathedral

by St Peter's Hall



On 10th November 2024, reverence and joy filled the air as family, friends, and members of the Anglican community gathered for a momentous occasion: to witness the ordination of seven new deacons, each committing their life to serve the Church. The Ordination Service was held at the newly renovated Cathedral Nave in St Andrew's Cathedral, making it a fitting setting for this solemn yet celebratory event, as the beautifully restored architecture underscored the timeless and sacred nature of the ordination ceremony.

Archbishop Titus presided over the service, affirming each candidate's call to ministry and recognising their gifts to support the Church's mission across regions.

Representing different deaneries, the newly ordained deacons are now prepared to embark on their roles in diverse communities. This year's candidates for ordination reflect the Church's commitment to minister to people from all walks of life, across multiple languages and cultural backgrounds.

Deacons ordained to the Diaconate
Archdeaconry of Singapore:

- Revd Cai Yu

(Holy Trinity Church, Mandarin)

- Revd Christopher Ng

(My Saviour's Church, English)

- Revd Fu Weikai

(All Saints' Church, Mandarin)

- Revd Kueh Chun Chiang

(Church of the Good Shepherd, Mandarin)

Deanery of Indonesia:

- Revd Binsar Situmorang
(Good News Anglican Church,
Hampanan Perak)

- Revd Ocard Tobing
(Church of Christ the Rock, Kupang)

Deanery of Cambodia:

- Revd Tum Vibol
(Church of Christ Our Redeemer)

The service was marked by scripture readings, hymns, and the laying on of hands, an ancient tradition symbolizing the imparting of the Holy Spirit and affirming each deacon’s call to serve.

Family members and friends from the Ordinands’ churches stood as witnesses, offering heartfelt support and affirming the Ordinands’ commitment to serve the Church.

The new Deacons will support their parishes and communities in areas like pastoral care, outreach, and discipleship, reflecting Christ’s love and servant leadership. From Singapore’s bustling urban congregations to the remote towns of Indonesia and Cambodia, these Deacons are a testament to the Church’s commitment to make disciples of all nations.

The Ordination Service concluded with prayers and a blessing from Archbishop Titus, followed by a warm dinner gathering where the new deacons celebrated with family, friends, and the wider Church community.

Reflecting on his journey of being ordained to the Diaconate, Revd Fu Weikai shared, “I find myself drawn deeply to Jesus’ words in John 15: ‘I am the vine; you are the branches’. This powerful imagery captures the essence of my calling and reminds me that my ordination is not a final destination but a new beginning in a life of service and growth.”

Revd Christopher Ng, a fellow Ordinand, also shared in his reflections that, “As I enter into a new chapter of service, ministry and faith, I hold fast to the words of Psalm 71:17-18 – one of the verses of God’s call upon my life and my ministry, time and time again. ‘O God, from my youth You have taught me, and I still proclaim

Your wondrous deeds. So even to old age and grey hairs, O God, do not forsake me, until I proclaim Your might to another generation, Your power to all those to come.’”

The Ordination Service was a sacred reminder of the calling to serve and the faith that unites the Anglican community. As the newly ordained deacons embark on this journey, they carry with them the prayers and support of the Church, equipped to spread the message of hope and love in their ministries.





parish of the week

(2023 – 2024)

Launched on 5th July 2023, Parish of the Week (POTW) was a 2-year long campaign to rally all 27 parishes to SHARE, RUN, and PRAY for the unity of the Diocese of Singapore. This vision resonated deeply with us at the Diocesan Central Administration (DCA) and without knowing what to expect, we took on the responsibility of organizing this campaign trusting in God to see us through.

From its launch in July 2023 to its grand finale in November 2024, the POTW campaign, led by our Diocesan Chief Administrative Officer, Ms Mabel Tan, required thoughtful planning, coordination, and teamwork from a dedicated group of clergy and the DCA staff. Each featured week brought unique opportunities to celebrate the life of a parish. A video highlighting the parish

history and ministries was shared across the Diocese, drawing the community into prayer and thanksgiving for that parish. For 27 Wednesdays, a group of clergy and the DCA staff led a run dedicated to the featured parish, blending fellowship, exercise, and prayer into one event. These moments were then captured in a second video, highlighting the members and life of the parish.

Over the course of the campaign, we produced 27 parish videos, 27 POTW run videos, engaged with more than 2,400 members, and collectively ran over 120 kilometers. Through this journey, we witnessed God's faithfulness in sustaining us and inspiring everyone involved—vendors, volunteers, clergy, and staff. While it was no small feat, the vision of POTW and the

assurance of God's hand on it gave us the strength to persevere.

Looking back, we are filled with gratitude, joy, and awe at what the Lord has accomplished. This simple yet profound initiative brought together people from diverse language congregations and generational backgrounds. Many shared how the campaign positively impacted their parishes, inspiring stronger bonds and deeper fellowship. In some cases, parishes launched similar initiatives for their own parish, fostering greater unity within their communities.

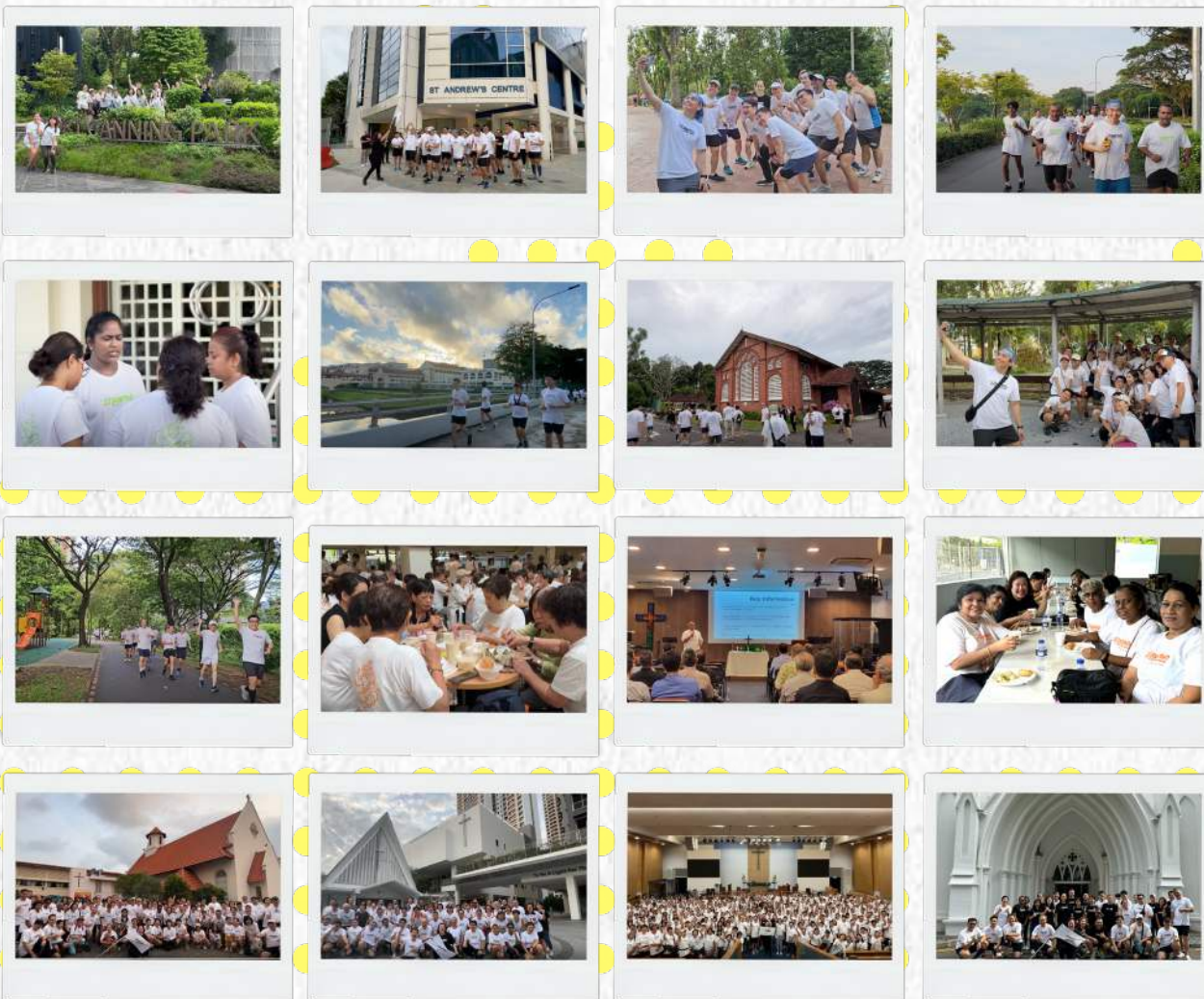
We extend our heartfelt thanks to the parish staff and members who participated in the runs, shared their stories, and prayed with

us. Your enthusiasm and support breathed life into this campaign. And to our fellow DCA colleagues, your tireless dedication and willingness to go the extra mile is a testament to what it means to serve as one body, united in Christ!

As we conclude POTW, we carry forward its spirit of unity, prayer, and fellowship, trusting that these seeds will continue to bear fruit in the Diocese.

To God be the glory for all He has done and will continue to do in and through His Church.

"How good and pleasant it is when God's people live together in unity!" – Psalm 133:1



St Hilda's Church celebrates her 90th year!

by Revd Martin P Jungnickel, Vicar of St Hilda's Church



Have a look at this fun drawing! Wouldn't you want your parish to look like this? I don't mean the church building, that's unique to St Hilda's Church 😊. I am referring to the way the life of the church is depicted.

This drawing is the initiative of two of our Young Adults from the Mandarin Congregation. They volunteered to design this for a pillow that became the door gift for our anniversary celebrations. They kept it under wraps until the last minute. When they first presented it to me, I was surprised. I expected something more serious, I guess. But when I looked closer, my immediate reaction was: 'This is how I would like St Hilda's to be!'

I am not referring to my image towering on the left side in the clouds 🤪. But the celebration of Holy Communion has always been central to worship at St Hilda's. Anyway, I am referring to the way that this drawing depicts a church community at its best, in worship and in fellowship. If you ask me about my vision for St Hilda's as we journey towards our centennial, this is how I would like our church to be, even busier with many new believers joining every year.

St Hilda's Church celebrated her 90th Anniversary on 17th November 2024. Her beginnings go back to 1934 when the Diocese with the initiative of Archdeacon Graham White purchased a plot of land in Ceylon Road. Ven Graham used his



own savings for the downpayment. These were hard times during the Great Depression. Local Anglicans would usually travel to the Cathedral for Sunday services. But they found it harder and harder to afford the journey. Hence, Ven Graham decided that we need to bring the church to the people. This sparked the birth of St Hilda's Church and St Paul's Church. The 17th of November was chosen because it is the death anniversary of St Hilda of Whitby in England, from which our parish received her name.

Our parish has since been a sanctuary to many, even during war times, and a place of education. St Hilda's School was a highly regarded girls-school until it moved to Tampines as a co-ed school in the late 1980s. We have also been involved in preschool education to this day, having the oldest registered kindergarten in Singapore. May the Lord continue to develop our education ministry in collaboration with Anglican Preschool Services!

St Hilda's Church has always been a family church. We have several families worshipping with us today who go back four generations. Being in the heart of Katong, we have the richness of a cultural melting pot with a great love of food, even spiritual food.

In the 1980s, the charismatic renewal enriched St Hilda's Church life. There was a great love for Anglican tradition that has been preserved to this day. But the renewal brought much new life, even many new believers into the church. Today, I thank God for the way St Hilda's upholds Anglican tradition, for the faithful proclamation of God's Word, and for new life in the Spirit.

Following the renewal, St Hilda's moved out into the mission fields of Southeast Asia. Our strongest work is in the Deanery of Cambodia where we run an English tuition center with 300 students from age 6 to 17. We welcome teachers

from Singapore who would like to come for a 10-week term!

With our mission to spread God's word to all, St Hilda's also looked for an HDB area near to our parish where we could show the love of Jesus to the elderly. Kampong Arang became the birthplace of St Hilda's Community Services in 2002. This was a ministry that developed from a kopi-stop in a renovated bin center to a full-fledged daycare center for elderly that occupies four void decks and employs close to 80 staff.

Looking back at 90 years of church life, we want to honour all clergy, parish workers and church staff who have been serving at St Hilda's. They have received much support from our lay leaders and a wonderful group of committed members who have upheld the ministries throughout the decades. I still remember my first covenant service in 2018 when Ven Wong asked all who serve or have served to stand. Almost the whole congregation stood up. No 20/80 rule at St Hilda's Church! Even during COVID-19, our members wanted to come and worship in person, serve, and give. The faithfulness of our members unto the Lord and his Church has been unwavering.



Last year, on 17th November, we came together in a special venue at the EXPO to celebrate a Confirmation Service with 41 candidates and a fun-filled celebration lunch. This is to me, St Hilda's Church at her best. We thank Archbishop Titus who presided over the service and many diocesan leaders and guests who graced the occasion. It was a time to celebrate God's faithfulness over the past 90 years and to worship him in spirit and in truth!

We are always mindful that St Hilda's is the Lord's Church. And he has placed us into a strong family. We are looking to Him to direct and bless the future of our beloved parish. The one who calls [us] is faithful, and He will do it. (1 Thessalonians 5:24)

St John's Chapel 140th Anniversary

by Canon Barry Leong, Acting Vicar of St John's Chapel



In 2024, St John's Chapel (SJCp) marked a remarkable milestone—140 years of God's goodness and faithfulness. The year-long celebration culminated in a major service where members and friends of SJCp were invited. At the service, we affirmed our faith in God's goodness and mercy and gave thanks for the

many lives that were laid for the gospel these many years.

St John's Chapel has humble beginnings since 1872, when St Andrew's Church Mission, under the guidance of Revd William Gomes and Mr Cheok Loi Fatt, first planted a church in Jurong. The church's roots were deepened in 1876, when Mr Tay Hong Seng, one of the first baptized members, generously donated land to build a church. This act of faith laid the foundation for what would eventually become St John's Church Jurong, later renamed St John's Chapel.



The 1916 establishment of Hong Kah Village, founded by parishioners returning from China, was another defining moment for the church.

The village—dubbed Hong Kah Choon or “Christian Village”—grew from a small group of families who were committed to building a community rooted in Christian values. (The actual origin of the name Hong Kah was derived from 奉教 (“to serve the religion”), the Teochew term for Christianity.)



Through times of war, migration, and change, St John’s Chapel has remained steadfast. During the Japanese Occupation, many church members lost their lives, and in the years that followed, some families moved away to the city center for work. Yet, the heart of the church has always been its people, committed to living out their faith and reaching others.

In the 1980s, the church experienced a revival, thanks to the involvement of young adults from St Andrew’s Cathedral. Through their service, the church grew from a small group to a vibrant congregation of over 100 members, many of whom were young families from Jurong East, Jurong West, Bukit Batok, and NTU. It was a period of renewal and expansion, and the Sunday School ministry flourished, though space constraints often saw classes held outdoors.



In the face of change, SJCp continued to evolve. In 1992, the church was officially renamed St John’s Chapel and shortly after, began worshipping at St Margaret’s School (Secondary). With the appointment of Revd Kuan Kim Seng as the first Vicar in 1991, the church embarked on a new chapter. Mission work became a key focus, with short-term mission teams sent to countries like Myanmar, Thailand, and Nepal.

Through the years, SJCp has been home to diverse congregations, from Mandarin to Hokkien and Cantonese services, and has seen multiple leadership transitions, each one a testament to God’s continued guidance and faithfulness. From the renovation of the church sanctuary in 2008 to the launch of a second English service in 2011, the church has adapted to meet the needs of its growing congregation.



As SJCp reflects on 140 years of ministry, we celebrate the countless lives impacted by the love of Christ and the mission of St John’s Chapel. Our mission is to be a church based on Holy Scripture and led by the Holy Spirit. We are to demonstrate the Holiness (God is holy), Love (God is love), Power (of the Holy Spirit) and Grace (by engaging in mission and evangelism) of God.

We give thanks for the many members and leaders who have served faithfully, and we look forward to the future, knowing that God’s faithfulness will continue to guide us. All glory to God!

A New Chapter for Chapel of Christ the King (CCK)

by Revd Bertram Cheong, Vicar of CCK

5th January 2025 was a unique day for the Chapel of Christ the King (CCK). It was not just the day of our customary Covenant Service but also the long-awaited consecration of our new chapel and office spaces. This day represented the culmination of 5 years of challenges and



uncertainty – a season of being proverbially “away from home”.

CCK’s rebuilding was part of St Margaret’s School’s (Primary) upgrading, which involved tearing down and subsequently rebuilding the bulk of the School’s buildings. Situated within the school premises, CCK also had to rebuild its chapel and office spaces from the ground up.

What initially seemed like a straightforward project quickly became a complex ordeal, largely due to the COVID-19 pandemic, which struck just as the rebuilding plans were unfolding in 2020. After navigating numerous setbacks and delays, including the need to appoint a new contractor in 2021, construction



finally commenced in earnest. However, rising costs significantly impacted the project. CCK's share of the construction costs surged from an initial \$1.3 million to \$2.1 million, excluding renovation and fittings.

This may sound strange but this development turned out to be a blessing in disguise. With the fundraising target doubled, it was clear that the challenge was beyond the capacity of the CCK community alone. Yet, through this difficulty, CCK witnessed anew the incredible faithfulness of God. From the abundant generosity of sister parishes and various diocesan bodies, we were reminded that we were not walking this path alone.

How did that all come together? Very beautifully, as it turned out. The trademark self-sacrificial spirit of CCK kicked in again. Sister parishes, some smaller in size, gave contributions far



beyond what might have been expected. In the end, through these collective efforts and the unwavering support of many, CCK met its fundraising goal ahead of schedule. Remarkably, the \$2 million loan secured from the Diocese was never needed. The CCK community experienced the tangible reality of being part of a larger spiritual family. We are filled with gratitude for the faithfulness of God and the generosity of His people.

This new beginning is not the end of CCK's journey. The theme that underpinned the rebuilding project—Isaiah 56:7c: "My house shall be called a house of prayer for all nations"—remains our guiding vision. We pray that this chapel will be a place where people of all nations and all generations encounter the glory of God, experiencing His presence and grace in profound ways.



Project Lat Krabang Phase 1B - Groundbreaking and Laying of Foundation Stone Service

by Revd Canon Yee Ching Wah, Dean of Thailand



Engraved on the bell manufactured for Lat Krabang Anglican Church (LKAC) is Psalm 66:8 which represents our desire for the mission to this land:

**“Bless our God, O peoples;
let the sound of his praise be heard”**

Project Lat Krabang Phase 1B would add 3 more buildings to the existing Chapel cum Welcome Centre. Building A would be LKAC with a 300-seater sanctuary, ministry rooms and office. Building B would be the Headquarters of the Anglican Church in Thailand (ACT) with

accommodation and facilities for conducting training and retreats. Building C would be a kindergarten for outreach to families. The theme that guided the architectural design was:

A tabernacle for His glory –
this is a place where God is present.

A city on the hill –
this place shines, draws and welcomes people.

A home for the ACT Family –
The ACT family feels this is their home when they gather for meetings, retreats or trainings.



On 3rd August 2024, the Groundbreaking and the Laying of the Foundation Stone Service was held with much joy at Lat Krabang. This special occasion was witnessed by 100 worshippers, 25 of whom were representatives from the Diocesan leadership and parishes from Singapore who have supported the mission work in Thailand. God granted us a most favourable weather, covering us with a cloudy sky without rain.



Archbishop Titus conducted the groundbreaking ceremony together with a band of clergy brothers. Thereafter, he installed a commemorative plaque on the kneeler of a prayer stall made of concrete and consecrated the bell. Archbishop also thanked and prayed for the consultants, the contractor and his workers who have committed to completing the construction within 12 months. Children from LKAC invited guests to participate in the symbolic first plunge of the spade into the soil.

The prayer stall, installed with the commemorative plaque, would form part of

the wall above the cornerstone anchoring the bell tower. It symbolises that the mission of proclaiming the Gospel is undergirded by prayers on our knees. We pray and proclaim, and this has been true for the life of LKAC. The spiritual atmosphere of the church changed two years ago when a small group of 3-4 members met to pray online every night for the pastor and the church. The church began to see walk-ins every week and people praying to receive Christ every month.



May the bell, consecrated by Archbishop Titus, ring forth calls for all peoples of every tribe and tongue to worship. May LKAC be the place of worship for every generation, letting the “sound of His praise be heard” by God and all peoples; including those who do not know Him.

When the facilities are fully completed, we look forward to gathering again to consecrate and dedicate them. We want to commit the people of God to heed the call of the ringing bell, bidding all of us to worship and proclaim His wonderful Name.



Missions Consultation Roundtable 2024

by Revd Dr Timothy Chong, Director of Missions



The Diocese of Singapore organised her 7th Missions Consultation Roundtable (MCR) in Bangkok from 22nd to 25th October 2024.

14 mission organisations from USA, UK, Canada, Australia, and New Zealand were present at the MCR. In attendance were Archbishop Stephen Than and Bishop San Myat Shwe from the Church Province of Myanmar; senior clerics and lay representatives from various dioceses and provinces; clergy from the 6 deaneries, members of PROSEAMS and Diocesan Bishops of the Province of South East Asia. In total, there were 90 participants.

The Missions Consultation Roundtable was first organised by Bishop John Chew with an objective of enabling mission partnerships among churches in Global South and like-minded Global North churches and mission organisations. Since its inception, the purpose of MCR has been to dialogue, to facilitate networking, to update and renew commitment, and to share ongoing missiological insights so that the Church can increase their reach, impact, and future planning of mission initiatives in the deaneries. At the most recent MCR, a special tour was organised for the participants to visit Lat Krabang Anglican Church to witness its development to be the headquarters of the Anglican Church of Thailand (ACT), and to hear stories of church planting in that vicinity.



Personal Reflection on the Missions Consultation Roundtable by Revd Ian Chew

“ The Missions Consultation Roundtable held in Bangkok was an eye-opening experience for me.

The love and hospitality displayed by the staff from the Anglican Church of Thailand (ACT) was heartwarming, as they ensured that every foreign delegate was ferried from the airport to the hotel despite the differences in flight schedules. They also took special care and attention to our accommodation and meals and also hosted us on a visit to Lat Krabang Church.

The conference was filled with informative and inspiring presentations led by various speakers. The Director of Missions, Revd Dr Timothy Chong, kicked off the sessions by outlining the principles of partnership adopted by the Diocese of Singapore (DOS) in our outreach to the Deanery countries and emphasized on the objective of developing such deaneries into Dioceses. This was subsequently followed by updates on the scope of ministry in the Deaneries, which was presented by the various Deans of Cambodia, Indonesia, Laos, Nepal, Thailand and Vietnam. I was greatly encouraged when I witnessed the fruit of twenty-five years of consistent missionary labour in the Deanery of Nepal, which resulted in the government granting the church a “Guthi” license. This is a religious licence that legitimizes the work of the church in a predominantly Hindu country.

We were also blessed by the sharing of missionary efforts in our sister Dioceses in the Province of South East Asia. Bishop John Yeo shared about the future concentration efforts of the Diocese of Sabah in reaching the interior. Bishop Andrew Shie spoke about the need to focus outreach efforts in Brunei. What stood out to me was Bishop Stephen Soe’s heart for the Orang Asli tribe, a people group scattered throughout West Malaysia, who comprise ten percent of the population and are the most impoverished in the Peninsula.

Hence, their need for the gospel of Christ is indeed immense.

It was heartening to hear Archbishop Stephen Than, from the Church of the Province of Myanmar, share about their experiences in the mission field over the past four years. Their travails in ministry were compounded by the onset of the COVID-19 pandemic as well as the ongoing military coup since February 2021. Although there were life threatening moments for the ministers and the Archbishop, their endurance and fortitude for the message of Christ did not waver. Thereafter, Archbishop Titus led everyone in a poignant and heartfelt prayer for God’s protection and sustenance for the Church of Myanmar.

It was also a privilege to hear from more than 20 partners from around the world indicating their interest in partnering with the Diocese of Singapore to venture into unreached people groups in our Deaneries. These representatives came from organisations like the Anglican Frontier Mission (AFM), Anglican Aid, Church Missionary Society (CMS) Australia and New Zealand, Crosslinks, Intercontinental Church Society (ICS), Missions to Seafarers, and Society of Anglican Missionaries and Senders (SAMS). Their eagerness to partner and support us in church planting and gospel sharing efforts has certainly brought us much encouragement and reminded us that we are not alone in the work of the ministry.

The conference ended on a high note with the sharing of testimonies by the participants. Revd Loren Fox shared about how he was moved by the effectiveness of the intentional and in-depth work with the locals exemplified by DOS over the past thirty years. This contrasted with the short-term evangelistic efforts by other missionary organisations. The missionary method undertaken by DOS proved to be more enduring. To this end, I look forward to participating and learning more at the next Missions Consultation Roundtable in 2027. ”

The Birth of a New Deanery The Deanery of Timor-Leste

by Revd Dr Timothy Chong, Director of Missions



8th November 2024 was a historical moment for the Diocese of Singapore as we celebrated the birth of a new deanery, the Deanery of Timor-Leste. The Deanery of Nepal was recorded as the last deanery that was birthed about 25 years ago in 1999. However, the work in Timor-Leste started almost 2 decades ago. Since 2007, the Diocese has been involved in the work of Timor-Leste, under the umbrella of “Love Singapore”. Bishop Moses Tay was one of the prime movers of this gospel thrust into Timor-Leste.

After 17 years of gospel work in Timor-Leste, the Diocese of Singapore, chiefly through



Church of our Saviour (COOS) and St John’s – St Margaret’s Church (SJSM) have established extensive work in the form of community transformation projects, procurement of land and erection of buildings. The respective parishes are also identifying properties in different areas of Timor-Leste’s municipalities to plant churches and to establish new community transformation projects. As a result of the extensive work in Timor-Leste, the Diocesan leadership felt that the time has come for the establishment of the Deanery of Timor-Leste to bring all the work done under the Anglican umbrella and for the establishment of the Anglican Church in Timor-Leste (Igreja Anglicana de Timor-Leste).



Timor-Leste is a young nation, established only in 2002. However, the Timor island has a long history in trading aromatic sandalwood. A Chinese historical chronicle (preface dated 1436), noted that there were ships from China coming to the archipelago to trade ceramics, and silks in exchange for sandalwood from the 6th to 9th century. When the Portuguese traders came to Asia, they learnt of the sandalwood



trading in the archipelago, and the groves of sandalwood trees in Timor. They were eager to seek a share of the lucrative trade. The Portuguese first settled in the Timor island in 1520, and East Timor became a Portuguese colony in 1702. The Portuguese held East Timor until 1975. When the Portuguese decolonised East Timor, Indonesia invaded East Timor. The Indonesians ruled the country for 24 years. In 2002, East Timor became an independent country, renamed as Timor-Leste, and was recognized by ASEAN. It officially applied for membership in ASEAN in March 2011. At the November 2022, ASEAN meeting in Cambodia, Timor-Leste was given “in-principle” approval to be the 11th ASEAN member and was granted “Observer Status”.



COOS has a work in the municipality of Bobonaro, where they established a students’ hostel and medical training facility in the city of Maliana. The work operates under Transformation Alliance under the auspices of “Love Singapore”. SJSM has the most extensive work in Timor-Leste. SJSM established a foundation named Crista Agape Foundation for their work in Manatuto and Dili. They have 4 missionaries and own 3 pieces of land. There is a vocational school in Manatuto, and 2 church

plants in Dili and Manatuto. Both COOS and SJSM operate under different foundations in Timor-Leste. Under the structure of the current foundations, the work cannot be linked back to the Anglican Church. The lack of longevity in resource maintenance for work done is also another pressing issue.

The Diocesan leadership first surfaced the discussion to PROSEAMS (Province of South East Asia Missions and Services). PROSEAMS had three rounds of discussions on the establishment of the Deanery of Timor Leste; the first in December 2022 at Tawau and then followed by November 2023 in Bali. PROSEAMS endorsed the making of the deanery of Timor-Leste on 20th June 2024, in Penang, and then submitted a formal proposal for the making of the Deanery of Timor-Leste to Archbishop Titus.



Prior to receiving the formal proposal, Archbishop Titus had two rounds of discussion with the House of Bishops. Archbishop Titus then brought the proposal to the House of Bishops. On 23rd August 2024, the House of Bishops gave their approval for the Diocese of Singapore’s adoption of Timor-Leste as a Deanery under auspices of the Bishop of Singapore. This proposal was brought to the Diocese of Singapore’s Standing Committee which met on 17th September 2024. The Standing Committee gave approval for the proposal to be tabled at the November 2024 Synod Meeting. The Synod formally adopted Timor-Leste as part of its mission jurisdiction under the Bishop of Singapore and thereby to make the Deanery of Timor-Leste, and for the Deanery of Timor-Leste to be the entity to consolidate and develop the Anglican Church in Timor-Leste.

In-Service Training Conference 2024

by St Peter's Hall

The In-Service Training Conference organised by St Peter's Hall was held at St John's – St Margaret's Church over 3 days, from 4th to 6th September 2024.

We saw our fellow pastoral, chaplaincy, admin and operations colleagues from all parishes and services across the island congregate as one Body to be nourished by God's word.

Each morning, two plenary sessions designed to inspire and equip attendees were conducted. Plenary 1 explored the Epistle of Titus, focusing on the theme "Sound Teaching of the True Gospel Leads to Godly Living," presented by Ven Wong Tak Meng, Revd Dr Joshua Sudharman, and Canon Huang Ao-you. This deep dive into Paul's letter to Titus reminded us of the essential connection between sound doctrine and a life that reflects God's character.

Globally respected speaker Revd Dr Tan Siang Yang took us through the 2nd Plenary session in a thematic exploration of God's attributes, designed to deepen our understanding and awe of His nature.

It was a privilege to have worship sessions to begin each day, with teams from different parishes leading, setting the tone for the day. The afternoons offered a wide array of workshops, with participants selecting from six to seven ministry areas daily. With a total of 20 workshops, there was something to enrich everyone, from practical sessions on engaging younger members in Anglican traditions to workshops focused on supporting marketplace

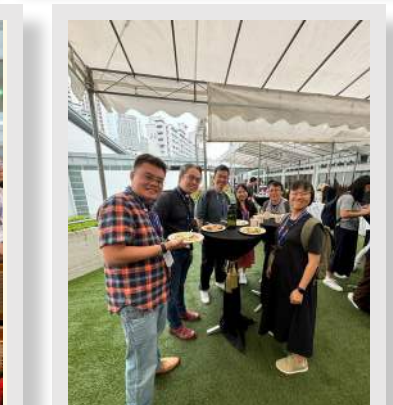
professionals. These provided valuable insights, enabling participants to gain new skills, perspectives, and encouragement in their roles.

We concluded on the final day with St Peter's Hall 70th Anniversary Holy Communion Service, where Archbishop Titus preached on the perennial importance of "The Word of God" to all church workers. Revd Joshua also shared a presentation on the 70-year journey of St Peter's Hall and key areas of development for the future.

Another highlight of the conference was the dedicated ministry time, where clergy, pastoral and administrative teams prayed for one another. For many, this was a unique opportunity to step outside of their usual ministry responsibilities and silos, experiencing the collective strength, support, and diversity of the wider Anglican community. Those who regularly minister to others found themselves blessed, encouraged, and renewed through the prayers of their peers.

We would like to give special thanks to St John's - St Margaret's Church who hosted us and went out of the way to make sure the conference locations were well set-up and comfortable for everyone. We are truly blessed to have experienced their radical hospitality!

The In-Service Training Conference was not only a time of learning and fellowship but also a reminder of our collective calling to serve in humility and unity, carrying the hope of eternal life as heirs of His grace.



Change in Anglican School Principals

by Education Board

In January 2025, we saw a leadership transition in 2 of our Anglican Schools – St Hilda’s Secondary School and St Andrew’s Mission School.

The Diocese expresses our heartfelt appreciation to Mrs Janice Lim and Mdm Tan Bin Eng for their dedicated service and leadership in our Anglican Schools. We wish them both God’s blessings and guidance in their leadership journey ahead.

We welcome Mr Julian Lew as Principal of St Hilda’s Secondary School and Ms Veronica Ho as Principal of St Andrew’s Mission School.



Mrs Janice Lim

Former Principal of St Hilda’s Secondary School

Mrs Janice Lim served as the Principal of St Hilda’s Secondary School from 2018 to 2024, dedicated to nurturing both students and staff. During her tenure, Mrs Lim led the school through a series of initiatives aimed at promoting holistic development rooted in the school’s values. She introduced school themes inspired by biblical passages, ensuring that the Hildan Distinctive remained central to the school’s culture. A strong advocate of innovative pedagogy, Mrs Lim championed the deepening of disciplinary thinking and spearheaded the integration of disciplines to enhance the school’s learning processes. With the introduction of the Hildan Growth Model, she catalysed student agency, empowering Hildans to take charge of their own learning and personal growth.

Mrs Lim also led the school through a re-envisioning exercise, involving key stakeholders to shape a shared vision for the future. Her leadership extended to building a positive staff culture, with a focus on professional development, while also ensuring the school’s physical environment supported holistic learning, seen in the creation of welcoming spaces like the garden and canteen refresh. We will also remember her selfless and generous spirit that warms all whom she interacts with.



Mr Julian Lew

New Principal of St Hilda's Secondary School

Before serving his first stint as Principal, Mr Julian Lew was Vice-Principal at Geylang Methodist School (Secondary) and subsequently, Vice Principal at St Hilda's Secondary. In the last year, he had been involved in the review and implementation of the school's strategic map, exploring spaces for the transformation of teaching and learning, and holding conversations with staff and parents on how the school can better contribute to the holistic development of Hildans.

As a mid-career educator, Julian holds the belief that education's role is to nurture and equip students with the learning dispositions and skill sets, grounded in Godly values, so they can stay curious and become lifelong learners, ready to face future challenges. Mr Lew believes that we are all called by God for a reason and purpose. The Education Board is confident that Julian will build on the legacy of those who have come before him, and continue to build a Hildan community that uplifts and has a positive impact on others.



Mdm Tan Bin Eng

Former Principal of St Andrew's Mission School

Mdm Tan Bin Eng had just retired from being Principal of St Andrew's Junior School when she was called to serve as founding Principal of St Andrew's Mission School, a Special Education school that offers the National Curriculum for young learners with Autism Spectrum Disorder. Being a God-fearing and an exceptional leader, Mdm Tan worked tirelessly to conceptualise the plan for the establishment of St Andrew's Mission School (SAMS). Starting with a very lean team of just five persons in July 2021, she and her team recruited staff, enrolled students and set up systems, processes and structures for effective school administration and management. More significantly, Mdm Tan and her team put in place a sound academic and non-academic curriculum that has deeply impacted the lives of the pupils and their families, giving them hope and a future. Barely three years after the first batch of 32 Primary 1 students stepped into the school, SAMS now has an enrolment of 205 students from Primary 1 to 5 and over 80 staff. Enrolment for the 2025 academic year is already at capacity and there is a waitlist.

The Diocese is deeply grateful to Mdm Tan for her selfless service and dedication to the welfare of the children under her care. The Diocese is also indebted to Mdm Tan for her work during her stint at St Andrew's Junior School in helping to shape St Andrew's Village (SAV), a milestone effort that resulted in the SAV schools adopting a common mission, vision and set of school values.



Ms Veronica Ho

New Principal of St Andrew's Mission School

Ms Veronica Ho served as Principal of St Andrew's Autism School from December 2021 to 2024. In the last 3 years, Ms Ho has built a strong culture of person-centred care and education for the students of SAAS. She has led her staff to strengthen the support for students of different needs, through the implementation of key autism-friendly interventions such as Positive Behaviour Support and Functional Communication. She has also led key leaders in the school to improve on the teaching of teachers and the learning of students, especially in areas such as Numeracy, PE, Sports and the Arts.

Ms Ho has had extensive experience in the Singapore education system. Half of her 25 years of service was spent on enhancing the training of teachers and the provision of leadership in curriculum and instruction. Other than being in schools, she was involved in the professional and curriculum development work at Teachers' Network and Special Education Branch of the Ministry. Ms Ho believes deeply in investing in people and holds the belief that we should value people as people. She seeks to live an intentional life in service of others, especially the marginalised in the society, one day at a time. The Education Board trusts that Ms Ho will continue to build a strong community at SAMS that values every child. May every one of them grow to understand God's love and care for them while learning the knowledge, skills and confidence that will enable them to have a secure future.

Change in the Diocesan Secretary for Schools

by Education Board

The Diocese also thank God for Mrs Alice Tan who served as the Diocesan Secretary for Schools for the past few years and Dr Tan Bee Geok who will be serving as our new Diocesan Secretary for Schools from January 2025.



Mrs Alice Tan

Former Diocesan Secretary for Schools

Mrs Alice Tan was Diocesan Secretary for Schools from January 2022 till June 2024. In this capacity, she worked closely with the Chairmen and Principals in the respective School Management Committees. She also served on the interview panels for the selection of new principals and for the selection of staff and student awards.

Mrs Tan is appreciated for her empathy, support and mentorship of our school leaders. Her wide experience as former principal of Guangyang Secondary School, Assistant Director of School Appraisal Branch, and Cluster Superintendent has provided her with useful perspectives on education matters and policies that have a bearing on our schools. Her involvement as trainer for Character Education Branch and Part-time Assessor SPARKS under Early Childhood Development Agency (ECDA) has enabled her to give good advice in matters pertaining to school administration and operations.

The Education Board has benefited greatly from her wisdom and deeply appreciates her dedicated service to the Education Board and the Anglican Schools.



Dr Tan Bee Geok

New Diocesan Secretary for Schools

Dr Tan Bee Geok taught primary and secondary school pupils for 8 years as a MOE-trained non-graduate teacher. She then went on to do an Honours Degree specialising in Chemistry on a MOE bursary and then a PhD degree in Chemistry from the National University of Singapore under the University's Research Scholarship.

Upon her return, she was posted as a Science Officer to the inaugural Special Project Unit (in charge of the Gifted Education Programme (GEP)) in 1984. She became head of the Unit one year later. Since then, as Director of the Gifted Education Branch of MOE, she has worked with Principals of schools hosting the GEP in the primary and secondary levels to provide an enriched curriculum for these pupils. She also worked with her officers to develop the GEP enriched curriculum and in selecting and training teachers to teach the specialised curriculum. After heading the GEP for 30 years, Bee Geok retired from the service in 2013. Dr Tan is one of the pioneer members of the Chapel of the Resurrection.

Archbishop Titus takes on new appointments in 2024



On 13th June 2024, Archbishop Titus was appointed as the Honorary Secretary of the Primates Steering Committee of the Global South Fellowship of Anglican Churches (GSFA).

GSFA is a worldwide fellowship of Orthodox Anglican Provinces and Dioceses within the Anglican Communion which originated with 25 Provinces, 11 of which are full covenanted members.

He was also appointed Chairman of the Council of the Church of East Asia (CCEA) during the Full Assembly on 13th October 2024, with his role taking effect on 14th October 2024.

CCEA is a fellowship network of the Anglican churches in East Asia. Members of the CCEA include Archbishops, Bishops, Assistant Bishops, Clergy, and Lay people from the Anglican churches in South East Asia, Myanmar, Hong Kong, Japan, Korea, the Philippines and Taiwan as well as representatives from the two associate members of CCEA: the Anglican Church of Australia and the Philippine Independent Church, which are in full communion with the Anglican Communion. The Council conducts its Full Assembly once every four years to elect its Executive Committee.

Let us pray for the Lord's wisdom to be upon Archbishop Titus as he takes on these new appointments.

Ordination November 2024

The following were ordained to the Diaconate at St Andrew's Cathedral on 10th November 2024:

| | | |
|---|-----------------------------------|---------------------------|
| 1 | Cai Yu | Archdeaconry of Singapore |
| 2 | Christopher Ng | Archdeaconry of Singapore |
| 3 | Fu Wei Kai | Archdeaconry of Singapore |
| 4 | Kueh Chun Chiang | Archdeaconry of Singapore |
| 5 | Tum Vibol | Deanery of Cambodia |
| 6 | Oscard Martuani Parbubu L. Tobing | Deanery of Indonesia |
| 7 | Binsar Suryana Situmorang | Deanery of Indonesia |

The following were ordained to the Priesthood in Nepal on 2nd November 2024:

| | | |
|---|--------------------------|------------------|
| 1 | Revd Shakti Bishworkarma | Deanery of Nepal |
| 2 | Revd Danarbu Sherpa | Deanery of Nepal |
| 3 | Revd Deepak Ghale | Deanery of Nepal |
| 4 | Revd Kanchho Tamang | Deanery of Nepal |
| 5 | Revd Markus Delua Pode | Deanery of Nepal |
| 6 | Revd Rajesh Shahi | Deanery of Nepal |

Clergy Movements/Appointments

- Revd Dr Timothy Chong has been appointed as Dean of Deanery of Timor-Leste on 1st December 2024. He remains as the Director of Missions and Dean of Indonesia.
- Revd Victor Teo has been appointed as Associate Dean of Deanery of Timor-Leste on 1st December 2024.
- Ds Bessie Lee has been appointed as Home-based Coordinator for Deanery of Timor-Leste on 1st December 2024.
- Revd Fu Weikai has been appointed as Deacon to Church of Our Saviour on 11th November 2024.
- Revd Gary Chng has been appointed as Priest to Church of the Ascension on 1st January 2025.
- Revd Christopher Ng has been appointed as Deacon to St John's Chapel on 1st January 2025. He has also been appointed as Chaplain of St Margaret's School (Secondary) on 1st January 2025.
- Revd Kueh Chun Chiang has been appointed as Deacon to St Andrew's Cathedral (Mandarin) on 1st January 2025.
- Revd Moses Ng has been appointed as Priest to St Andrew's Cathedral (Mandarin) on 1st January 2025.
- Revd Lui Choo Huat has been appointed as Priest to Chapel of the Holy Spirit on 1st January 2025.
- Revd Thomas Isaac has been appointed as Priest to Parish of Christ Church on 1st January 2025.
- Revd Choo Cheng Leong has been appointed as Priest to St James' Church on 1st January 2025.
- Revd Yap Chee Han has been appointed as Priest to St Paul's Church on 1st January 2025.
- Revd Tang Wai Lung has been appointed as Priest to St John's – St Margaret's Church with effect on 1st January 2025.
- Revd Edwin Tan has been appointed as Associate Vicar to St Peter's Church on 1st January 2025. He continues to be Vicar of St Andrew's City Church.

Newly issued Parish Worker and Parish Assistant licenses

- Mr Ho Jun En Abel from Church of the True Light was issued the Parish Assistant Licence on 25th October 2024.
- Mr Ling Tiong Ting from St John's Chapel was issued the Parish Worker Licence on 25th October 2024.
- Ms Geraldine Lau Pey Ling from Holy Trinity Church was issued the Parish Worker Licence on 25th October 2024.
- Mr Samuel Morrison from St John's Chapel was issued the Parish Worker Licence on 25th October 2024.
- Mr Goh Soon Teo Terry from Chapel of Christ the Redeemer was issued the Parish Worker Licence on 25th October 2024.
- Mr Chen Ruimin Amos from Chapel of Christ the King was issued the Parish Worker Licence on 25th October 2024.

Diocesan Central Administration (DCA) Staff Movements

We warmly welcome the following who have joined the DCA as staff:

- Ms Anna Wang who joined as HR Assistant, HR Department in June 2024.
- Ms Olivia Chang who joined as Senior Communications Executive in June 2024.
- Mr Angelo Yabut who joined as Communications Officer in June 2024.
- Ms Inessa Lee who joined as Communications Officer in July 2024.
- Mr Andrew Loke who joined as Assistant Accountant in August 2024.
- Ms Renee Wong who joined as Administrative Officer, Membership, Licensing and Compliance Department in June 2024.
- Ms Jess Phoon who joined as Assistant Administrative Officer, Membership, Licensing and Compliance Department in June 2024.
- Mr Andrew Lee who joined as Operation Officer, Property Department in August 2024.
- Ms Clara Sim who joined as a receptionist in May 2024.

We acknowledge and thank the following DCA staff who have left the employment. We thank God for their faithful years of service and wish them the best in their future endeavours.

- Ms Kong Yuen Ling
- Mr Jonah Chan
- Mr Joel Yu

DIOCESAN LISTINGS

PARISHES

ST ANDREW'S CATHEDRAL

11 St Andrew's Road
Singapore 178959
Web: cathedral.org.sg
Bishop: Most Revd Dr Titus Chung
Dean: Most Revd Dr Titus Chung
Acting Vicar: Revd Christopher Chan
Clergy: Revd Daniel Lim, Revd Moses Israeli, Revd Andrew Yap, Revd Lew Kiat Lern (Hon.), Revd Dr Timothy Chong (Hon.)

Mandarin Congregation

11 St Andrew's Road
Singapore 178959
Web: sacm.sg
Priest-in-Charge: Revd An Yue Jin
Clergy: Revd Lui Choo Huat, Revd Moses Ng
Deacon: Revd Kueh Chun Chiang
Extension Centres of St Andrew's Cathedral:
WESTSIDE ANGLICAN CHURCH
Web: wac.org.sg
Priest-in-Charge: Revd Kelvin Koo
JURONG ANGLICAN CHURCH (MANDARIN):
Web: sacm.sg
Priest-in-Charge: Revd Kelvin Koo

ALL SAINTS' CHURCH

600 Upper Changi Road
Singapore 487012
Web: asc.org.sg
Acting Vicar: Revd Brandon Loy
Clergy: Revd Adrian Chong
English Congregation
Web: asc.org.sg
Priest-in-charge: Revd Darren Choo

CHAPEL OF CHRIST THE KING

136 Sophia Rd
St Margaret's School (Primary)
Singapore 228197
Web: cck.org.sg
Vicar: Revd Bertram Cheong

CHAPEL OF CHRIST THE REDEEMER

2 Tampines Street 82
Singapore 528986
Web: ccr-redeemer.org
Vicar: Revd Glenn Chan
Clergy: Revd Joshua Raj, Revd Bernard Yee (Hon.)
Mandarin Congregation
Priest-in-Charge: Revd Lim Kek Wah

CHAPEL OF THE HOLY SPIRIT

3 Sorby Adams Drive
Singapore 357690
Web: chs.org.sg
Vicar: Revd Joseph You
Mandarin Congregation

Clergy: Revd Lui Choo Huat

CHAPEL OF THE RESURRECTION

1 Francis Thomas Drive #02-17
Singapore 359340
Web: cor.org.sg
Vicar: Revd David Lee
Clergy: Revd Joseph Goh, Revd Dr Jeremy-Joe Tan (Hon.)
Mandarin Congregation
Clergy: Revd Lee Kong Kheng
Extension Centre of COR:
CHURCH OF THE EPIPHANY (ENGLISH)
Web: churchoftheepiphany.sg

PARISH OF CHRIST CHURCH

1 Dorset Road
Singapore 219486
Web: christchurch.org.sg
Vicar: Revd Canon Steven Asirvatham
Clergy: Revd Paul Xavier, Revd Thomas Isaac

CHURCH OF OUR SAVIOUR

130 Margaret Drive
Singapore 149300
Web: coos.org.sg
Vicar: Ven Daniel Wee
Associate Vicar: Revd Christopher Ho
Clergy: Revd Dr Joel Leow
Deacon: Revd Fu Weikai

CHURCH OF THE ASCENSION

13 Francis Thomas Drive
Singapore 359339
Web: ascension.org.sg
Vicar: Revd Ian Chew
Clergy: Revd Gary Chng

CHURCH OF THE EPIPHANY

407 Jalan Kayu
Singapore 799512
Web: churchoftheepiphany.sg
Acting Vicar: Revd Edison Wilson

CHURCH OF THE GOOD SHEPHERD

2 Dundee Road
Singapore 149454
Web: goodshepherdsingapore.com
Vicar: Revd Canon Huang Ao-you
Clergy: Revd Steven Chong
English Congregation
Web: goodshepherdenglish.org
Priest-in-charge: Revd Dr Jonathan Wong
Clergy: Revd Alvin Toh

CHURCH OF THE TRUE LIGHT

25G Perak Road
Singapore 208142
Web: truelight.org.sg

Vicar: Revd Canon Barry Leong
Priest: Revd King Chiew Kwang

HOLY TRINITY CHURCH

1 Hamilton Road
Singapore 209175
Web: holytrinitychurch.org.sg
Acting Vicar: Rt Revd Low Jee King
Clergy: Revd William Mok
Deacon: Revd Cai Yu

LIGHT OF CHRIST CHURCH WOODLANDS

20 Woodlands Drive 17
Singapore 737924
Web: lightofchrist.sg
Vicar: Revd William Tham

MARINE PARADE CHRISTIAN CENTRE

100 Tembeling Road
Singapore 423597
Web: www.mpcc.org.sg
Vicar: Revd Canon Terry Wong
Mandarin Congregation
Clergy: Revd Wong Kok Yean
Extension Centre of MPCC:
CHAPEL OF CHRIST OUR HOPE
Clergy: Revd David Teo (Hon.)

MY SAVIOUR'S CHURCH

2 Prince Charles Crescent
Singapore 159011
Web: mysaviours.org
Vicar: Revd Charles Tewel
English Congregation

ST ANDREW'S CITY CHURCH

250 Tanjong Pagar Road, #01-01
St Andrew's Centre
Singapore 088541
Vicar: Revd Edwin Tan

ST ANDREW'S COMMUNITY CHAPEL

8 Simei Street 3
Singapore 529895
Web: sacc.org.sg
Vicar: Revd Daniel Tong
Clergy: Revd Luke Ting, Revd Eric Yong (Hon.)

ST GEORGE'S CHURCH

44 Minden Road
Singapore 248816
Web: stgeorges.org.sg
Vicar: Revd Dr Jonathan Wong

ST HILDA'S CHURCH

41 Ceylon Road
Singapore 429630
Web: sthildas.org.sg
Vicar: Revd Martin Jungnickel
Clergy: Revd Calvin Wee, Revd Tay Hong Ern

ST JAMES' CHURCH

1 Leedon Road
Singapore 267828
Web: sjc.org.sg
Vicar: Revd Canon Chua Siang Guan
Clergy: Revd John Lin, Revd Hambali Leonardi, Revd Canon Yee Ching Wah (Hon.)
Mandarin Congregation
Clergy: Revd Choo Cheng Leong

ST JOHN'S CHAPEL

111 Farrer Road
Singapore 259240
Web: sjcp.org.sg
Acting Vicar: Revd Canon Barry Leong
Deacon: Revd Christopher Ng
Deaconess: Ds Lena Lim

ST JOHN'S - ST MARGARET'S CHURCH

30 Dover Avenue
Singapore 139790
Web: sjsm.org.sg
Vicar: Revd Victor Teo
Clergy: Ven Wong Tak Meng (Hon.), Revd Calvin Tan, Revd Dino Thngamany, Revd Salmon Periyanyakam, Revd Tang Wai Lung
Deaconess: Ds Bessie Lee
Chinese Congregation
Clergy: Revd Thong Tang Hiong

ST MATTHEW'S CHURCH

1K Eng Hoon Street
Singapore 169796
Web: smc1902.org
Vicar: Revd Koh Hock Soon
English Congregation
Priest-in-Charge: Revd Chan Chee Keng

ST PAUL'S CHURCH

843 Upper Serangoon Road
Singapore 534683
Web: stpaulschurch.org.sg
Vicar: Revd Jeremy Ponniah
Clergy: Revd Ezra Sivakumar, Revd Yap Chee Han

ST PETER'S CHURCH

1 Tavistock Avenue
Singapore 555104
Web: stpeters.org.sg
Vicar: Revd Michael Teh
Associate Vicar: Revd Edwin Tan

YISHUN CHRISTIAN CHURCH (ANGLICAN)

10 Yishun Avenue 5
Singapore 768991
Web: ycca.org.sg
Vicar: Revd Daniel Teo
Clergy: Revd Israel Selvam
Mandarin Congregation
Clergy: Revd Ng Hwee Leong

SCHOOLS

ANGLICAN HIGH SCHOOL

600 Upper Changi Road
Singapore 487012
anglicanhigh.moe.edu.sg

CHRIST CHURCH SECONDARY SCHOOL

20 Woodlands Drive 17
Singapore 737924
christchurchsec.moe.edu.sg

ST ANDREW'S JUNIOR COLLEGE

5 Sorby Adams Drive
Singapore 357691
standrewsjc.moe.edu.sg

ST ANDREW'S JUNIOR SCHOOL

2 Francis Thomas Drive
Singapore 359337
saintandrewsjunior.moe.edu.sg

ST ANDREW'S SECONDARY SCHOOL

15 Francis Thomas Drive
Singapore 359342
standrewssec.moe.edu.sg

ST HILDA'S PRIMARY SCHOOL

2 Tampines Avenue 3
Singapore 529706
shps.moe.edu.sg

ST HILDA'S SECONDARY SCHOOL

2 Tampines Street 82
Singapore 528986
sthildassec.moe.edu.sg

ST MARGARET'S SCHOOL (PRIMARY)

136 Sophia Road
Singapore 228197
stmargaretspri.moe.edu.sg

ST MARGARET'S SCHOOL (SECONDARY)

111 Farrer Road
Singapore 259240
stmargaretssec.moe.edu.sg

CHILDCARE CENTRES LITTLE SEEDS PRESCHOOL

<https://littleseeds.edu.sg/>

LITTLE SEEDS PRESCHOOL (ASCENSION)

Blk 105 Potong Pasir Avenue 1, #01-436
Singapore 350105

LITTLE SEEDS PRESCHOOL (CAPSTONE)

63 Wishart Road
Singapore 098717

LITTLE SEEDS PRESCHOOL (CALVARY BAPTIST)

48 Wan Tho Avenue
Singapore 347592

LITTLE SEEDS PRESCHOOL (CHURCH OF OUR ASCENSION)
11 Francis Thomas Drive
Singapore 359338

LITTLE SEEDS PRESCHOOL (CHURCH OF THE GOOD SHEPHERD)
2 Dundee Road
Singapore 149454

LITTLE SEEDS PRESCHOOL (KIDDY ARK)
Blk 727 Tampines Street 71, #01-11
Singapore 520727

LITTLE SEEDS PRESCHOOL (PRAISELAND)
Blk 662 Yishun Avenue 4, #01-235
Singapore 760662

LITTLE SEEDS PRESCHOOL (ST ANDREW'S)
Blk 511 Jurong West Street 52, #01-80
Singapore 640511

LITTLE SEEDS PRESCHOOL (ST HILDA'S CHURCH)
83 Ceylon Road
Singapore 429740

LITTLE SEEDS PRESCHOOL (ST JAMES')
1 Leedon Road Singapore
267828

LITTLE SEEDS PRESCHOOL (ST JOHN'S-ST MARGARET'S)
30 Dover Avenue, #04-00 & #05-00
Singapore 139790

LITTLE SEEDS PRESCHOOL (ST PAUL'S CHURCH)
839 Upper Serangoon Road
Singapore 534682
spck.edu.sg

LITTLE SEEDS PRESCHOOL (SONSHINE)
Blk 211 Bukit Batok Street 21, #01-252
Singapore 650211

LITTLE SEEDS PRESCHOOL (TSA - ANG MO KIO)
Blk 610 Ang Mo Kio Avenue 4, #01-1227
Singapore 560610

LITTLE SEEDS PRESCHOOL (TSA - BUKIT PANJANG)
402 Fajar Road
#01-217
Singapore 670402

LITTLE SEEDS PRESCHOOL (TSA - BUKIT BATOK EAST)
247 Bukit Batok East Avenue 5, #01-86
Singapore 650247

LITTLE SEEDS PRESCHOOL (TSA - TAMPINES)
159 Tampines Street 12, #01-95
Singapore 521159

STUDENT CARE CENTRES HEARTFRIENDS BASC
Blk 3 Dover Road, #01-354,
Singapore 130003
heartfriendsbasc.org.sg

COMMUNITY SERVICES MEDICAL SERVICES ST. ANDREW'S COMMUNITY HOSPITAL
8 Simei Street 3
Singapore 529895
www.sach.org.sg

ST. ANDREW'S MIGRANT WORKER MEDICAL CENTRE
27 Penjuru Walk, #01-24
Singapore 608538

ST. ANDREW'S MISSION HOSPITAL CLINIC
8 Simei Street 3 Level 1
Singapore 529895

PSYCHIATRIC SERVICES ANGLICAN CARE CENTRE (BUKIT BATOK)
Blk 267 Bukit Batok East Avenue 4, #01-206
Singapore 650267
ANGLICAN CARE CENTRE (FARRER PARK)
375 Race Course Road
Singapore 218644

ANGLICAN CARE CENTRE (HOUGANG)
20 Buangkok View Blk 4
Singapore 534194

ANGLICAN CARE CENTRE (PASIR RIS)
Blk 534 Pasir Ris Drive 1, #01-266
Singapore 510534

ANGLICAN CARE CENTRE (SIMEI)
10 Simei Street 3
Singapore 529897

INTEGRATED EMPLOYMENT SERVICES
10 Simei Street 3 Level 3
Singapore 529897

ANGLICAN CARE CENTRE (YISHUN)
Blk 707 Yishun Avenue 5, #01-36
Singapore 760707

ANGLICAN YOUTH CENTRE (SENGKANG)
Blk 184C Rivervale Crescent #01-199
Singapore 543184

AUSTISM SERVICES ST. ANDREW'S AUTISM CENTRE
1 Elliot Road
Singapore 458686
www.saac.org.sg

ST. ANDREW'S ADULT HOME (SENGKANG)
147 Compassvale Bow
Singapore 544691

ST. ANDREW'S MISSION SCHOOL
11 Bukit Batok Street 25
Singapore 658712

FAMILY AND CHILDREN SERVICES ANGLICAN FAMILY CENTRE
Hotline: 1800-346-4939
Social Service Hub @ Tiong Bahru
298 Tiong Bahru Road, #10-03 Central Plaza
Singapore 168730

SENIOR SERVICES ST. ANDREW'S NURSING HOME (ALJUNIED)
5 Aljunied Walk Singapore
389954

ST. ANDREW'S NURSING HOME (BUANGKOK)
60 Buangkok View
Singapore 534012

ST. ANDREW'S NURSING HOME (HENDERSON)
303 Henderson Road
Singapore 108925

ST. ANDREW'S NURSING HOME (QUEENSTOWN)
11 Jalan Penjara
Singapore 149380

ST. ANDREW'S NURSING HOME (TAMAN JURONG)
2 Yung Ho Walk
Singapore 618274

ST. ANDREW'S NURSING HOME (TAMPINES NORTH)
10 Tampines Street 62
Singapore 528519

ST. JOHN'S - ST. MARGARET'S NURSING HOME
28 Dover Avenue
Singapore 139791

ST. ANDREW'S ACTIVE AGEING CENTRE (BEDOK NORTH)
223 Bedok North Drive, #04-01 Singapore
460223

ST. ANDREW'S ACTIVE AGEING CENTRE (BEDOK SOUTH)
152A Bedok South Road #02-01
Singapore 461152

ST. ANDREW'S ACTIVE AGEING CENTRE (DOVER)
Blk 4 Dover Road
Singapore 130004

ST. ANDREW'S SENIOR CARE (BEDOK NORTH)
222C Bedok North Drive, #01-66 Singapore
463222

ST. ANDREW'S SENIOR CARE (BEDOK SOUTH)
152A Bedok South Road #02-02
Singapore 461152

ST. ANDREW'S SENIOR CARE (DOVER)
28 Dover Avenue Level 3
Singapore 139791

ST. ANDREW'S SENIOR CARE (HENDERSON)
303 Henderson Road Level 1
Singapore 108925

ST. ANDREWS SENIOR CARE (JOY CONNECT)
Blk 5 Beach Road, #01-4919
Singapore 190005

ST. ANDREW'S SENIOR CARE (QUEENSTOWN)
11 Jalan Penjara Level 1
Singapore 149380

ST. ANDREW'S SENIOR CARE (TAMPINES CENTRAL)
Our Tampines Hub
1 Tampines Avenue 4, #04-33
Singapore 528523

ST. ANDREW'S SENIOR CARE (TAMPINES NORTH)
Our Tampines Hub
1 Tampines Avenue 4, #04-33
Singapore 528523

ANGLICAN SENIOR CENTRE (HAVELOCK)
51 Havelock Road, #01-25
Singapore 161051

ANGLICAN SENIOR CENTRE (HILLVIEW)
4 Hillview Rise, #02-22 HillV2 Singapore
667979

ANGLICAN SENIOR CENTRE (JURONG WEST)
Blk 499 Jurong West Street 41, #01-812
Singapore 640499

ANGLICAN SENIOR CENTRE (TAMPINES)
Blk 117 Tampines Street 11, #01-516
Singapore 521117

ANGLICAN SENIOR CENTRE (WOODLANDS)
Blk 572A Woodlands Avenue 1, #01-800
Singapore 731572

ANGLICAN SENIOR CENTRE (YISHUN)
Blk 426A Yishun Avenue 11, #01-74
Singapore 761426

ANGLICAN CLUSTER OPERATOR (JURONG EAST)
Blk 374 Jurong East Street 32, #01-486
Singapore 600374

PEACE-CONNECT CLUSTER OPERATOR
Blk 5 Beach Road, #02-4915
Singapore 190005

*“Behold, how good & pleasant it is
when brothers dwell in unity!”*

Psalm 133:1 ESV